|  | STUDY        | COST ESTIMATE (PB-6) | APPROPRIATION TITLE:  General Investigations  CATEGORY |                                 |   |                               | NAME OF STUDY                   |          |     |             |
|--|--------------|----------------------|--|---------------------------------|---|-------------------------------|---------------------------------|----------|-----|-------------|
| (\$000)  For use of this form, see ER 11-2-220  CLAS |              |                      | CLASS  | <u>s</u>                        |   |                               |                                 | SUBCLASS |     |             |
|  | SUBACCOUNT   |                      |  | CURRENT COST ESTIMATE           |   |                               | PRE VIOUS<br>FEDERAL            |          |     |             |
| LINE NO.   | NUMBER TITLE |                      | NOISSANCE FEASIE                                       | FEDERAL<br>FEASIBILITY<br>PHASE | NON-<br>FEDERAL<br>FEASIBILITY<br>PHASE | TOTAL<br>FEASIBILITY<br>PHASE | COST ESTIMATE AND DATE APPROVED | REMARKS  | RKS |             |
|  | a            | b                    |  | С                               | d                                       | e                             | f                               | ( )      | h   |             |
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| 10   |              |                      |  |                                 |   |                               |                                 |          |     |             |
| 11   |              |                      |  |                                 |   |                               |                                 |          |     |             |
| 12   |              |                      |  |                                 |   |                               |                                 |          |     |             |
| 13   |              |                      |  |                                 |   |                               |                                 |          |     |             |
| 14   |              |                      |  |                                 |   |                               |                                 |          |     |             |
| DATE PREPARED DIVISION                               |              |                      |  |                                 |   | REGION                        |                                 |          |     | Page of     |
| DISTRICT   |              |                      |  |                                 |   | BASIN                         |                                 |          |     | 1 - 3 - 3 - |